



*St. Teresa of Avila  
Catholic Church and School  
The Ascension of the Lord*

**PASTOR:**  
Fr. Chris Bugno, SDS

**Associate Pastor**  
Father Mark Sarniewicz SDS

**CELEBRATION OF THE  
EUCHARIST:**

Saturday Vigil:.....5:00 p.m.  
Sunday:.....7:30 a.m., 9:30AM  
& 11:30 am  
Weekdays (Monday through  
Friday): 7:00 am. & 8:30 a.m.  
Saturday:.....8:30 am

**RECONCILIATION:**  
Daily (Mon.-Fri.):..... 7:45-8:15 a.m.  
Saturdays:..... 3:45-4:45 p.m.  
First Friday:..... 3:30-4:30 p.m.  
And by Appointment

**Faith Formation**  
(Religious Education, Adults, RCIA,  
Sacramental Preparation)  
**Greg Clouser 321-349-5445**

**School Principal**  
Ms. Mary McCrory 267-1643

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**Ascension**  
of the Lord

*May 17, 2026*

**Mass Intentions for the week of May 17th to May 24th**

<b>Ascension Sunday</b>	<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>
7:30 AM Margaret & Edwin Leach † by the family	7:00 AM Oscar Adolfo Palma † by the family	7:00 AM Pat Tobin † by Jean Larney	7:00 AM The Camp family † by a friend
9:30 AM JoAnn Nuthall † by Thomas Nuthall	8:30 AM Wendy Marie Lussier † by her parents	8:30 AM Dennis Wyers †	8:30 AM Special Intentions for Nicole McCaffrey
11:30 AM Special Intentions of Curt & Rose Johnson (b'day and marriage blessing)	<i>Rejoice that we are sharing in the sufferings of Christ.</i>		

**LITURGY OF THE WORD**

**Pentecost Sunday  
Thinking about the Readings**

1. Which image of the Holy Spirit in the readings fits most closely with my experience of the Spirit?
2. Has there been an event in my life that has dramatically changed me? Can I liken it to a Pentecost?
3. In what way is the Holy Spirit prompting me today? What am I being encouraged to do or change?

**Readings for Pentecost Sunday  
May 24, 2026**

First Reading: Acts 2:1-11

*As on Sinai, the Lord descends in fire and wind.*

Second Reading: 1 Corinthians 12:3 b-7

*The Spirit calls the baptized to ministry for the common good.*

Gospel: John 20: 19-23

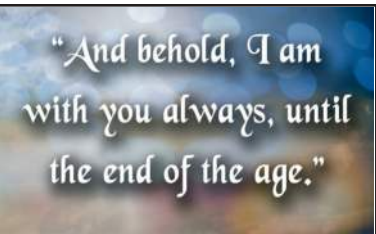
*On the first day of the week the risen Christ imparts the Holy Spirit.*

**DEVOTIONS**

Liturgy of the Hours (Morning Prayer) at 8:10am (before the 8:30 mass), Mon.-Thu. (unless no school on Fri.)  
 Recitation of the Rosary: Mon. – Sat., 9am in the Chapel.  
 Spanish Adoration & Prayer Group, Thursdays 6:00pm  
 Holy Hour 9-10 – Thurs. (except holidays) after the 8:30 Mass, Divine Mercy, Rosary, Silent Prayer, Benediction.  
 Holy Days – Same as Sundays (7:30am, 9:30am & 11:30am)  
 Holy Day Vigil – 7:00pm  
 Fatima Sundays—Every 3rd Sunday of the Month from May through October, 3-4:30pm.  
 Litanies—After the 8:30am Mass

**For Reflection:**

It is only in heaven that this natural desire of an unending life with all those we love can be realized and death on earth is the door to that eternal life.



**Today's Good News**

The death of a member of his family or of a loved friend, must be the saddest event imaginable in the life of an atheist. He is one who really is convinced that there is no God, no future life and therefore that the relative or friend is to turn into dust in the grave, never to be met with again. The thought that every day that passes is bringing him too nearer to that same sad fate, death, which will be the end of all his ambitions, all his enjoyments, the end of everything he thought he was or had, must be something hard to live with.

Thank God, we have the good fortune to know, and reason and faith convince us of this truth, that death is not the end of man. It is rather the real beginning. Today's feast—the Ascension of our Lord in his human nature—to his Father's and our Father's home, is the confirmation and the guarantee of this doctrine of our faith. We shall all rise from the grave with new, glorified bodies and ascend to heaven, as Christ did. There we'll begin our true life of eternal happiness.

While it is true that even for good Christians the death of a beloved one is a cause of sorrow and tears, this is natural as we still are of the earth earthly. Yet the certitude that our beloved one has gone to his true life and will be there to meet us when our turn comes, is always at the back of our minds to console and comfort us. What all human beings want is to live on forever with our dear ones. Death breaks that continuity but only for a little while. That break is necessary for the new life to begin.

Look up to heaven today. See Christ ascending to his Father and our Father. Say : Thank you, God, for creating me, and for giving me, through the Incarnation of your beloved Son, the possibility and the assurance that if I do my part here, when death comes it will not be an enemy but a friend, to speed me on my way to the true, supernatural life which you have, in your love, planned and prepared for me.

Christ, who was sinless, suffered hardship and pain. I have earned many, if not all of my hardships, by my own sins. I should be glad of the opportunity to make some atonement for my past offenses, by willingly accepting the crosses he sends me. These crosses are signs of God's interest in my true welfare. Through him he is giving me a chance to prepare myself for the day of reckoning, for the moment of my death which will decide my eternal future. For every prayer I say for success in life, I should say three for a successful death, a death free from sin and at peace with God.

# The Ascension of the Lord

## Mass Intentions for the week of May 17th to May 24th

Thursday	Friday	Saturday	Pentecost Sunday
7:00 AM Mary Leavy, OSB † by Jean Larney	7:00 AM For the people of the parish	8:30 AM Deacon Boland † by his sister	7:30 AM Barbara Silverman † by a friend
8:30 AM Marvin Kenkel † by his wife, Gloria	8:30 AM Special Intentions for Lynn Kay	5:00 PM Glen Warren † by his wife, Isabel	9:30 AM Charles Wolcott † (1st anniversary of death) by the Bair family
<i>The Sanctuary Lamp is lit this week for all the students that are graduating for Eighth grade or High School</i>			11:30 AM Ann Moutran † by Phil & Claudette Ericson

## STEWARDSHIP

**Stewardship Thought:** In today's Gospel, Jesus prays, "I have given You glory on earth by finishing the work You gave Me to do." Good stewards follow His example by using their time and talents for the glory of God .

**Parish Sacrificial Giving** (Regular Sunday Offering) In gratitude for the gifts we have received from God, the parishioners and visitors gave \$13,066.00 for the ministries of St. Teresa. Thank you for your continued support and generosity. God bless.

## QUESTION OF THE WEEK?

Who is waiting for someone to get out of prison, come home or die?  
How does the parish support to those that wait?

### Pope Leo's Intention for May

That everyone might have food  
Let us pray that everyone, from large producers to small consumers, be committed to avoid wasting food, and to ensure that everyone has access to quality food.



### Eucharistic Adoration

We will have an all day Eucharistic Adoration , **May 21st from 9am to 6:30pm** in the Chapel.

There will be the **Spanish Holy Hour and Exposition from 5:30-6:30pm.**

If anyone would like to sign up for an hour, please call Cheryl Kassack at: 321-383-1312 (H) 321-795-1456 (c)

## SCHOOL NEWS



St. Teresa Catholic School is looking for part-time music and part-time



**Spanish teachers** for the 2026-2027 school year.

If you have a love of music or the Spanish language, like working with kids and have experience teaching, please give the school office a call, 321-267-1643 or visit the Diocese of Orlando job postings at: <https://www.orlandodiocese.org/office/catholic-school-job-opportunities/> and select Saint Teresa Catholic School under location.



The Candle and Rose Ceremony is on Thursday, **May 28th at 9:30am** .

St Teresa Graduation is the same day at **7:00pm**



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# St. Teresa of Avila Catholic Church and School

May 17, 2026

## FAITH FORMATION

### "O"ur Catholic Nugget

A Quote from Floyd W. Tomkins "Let the resurrection joy lift us from loneliness and weakness and despair to strength and beauty and happiness."



### Adult Bible Study

Winter Bible study has completed. Watch the bulletin for our next classes.

If you have any questions contact the Faith Formation office at 321-349-5445 (voice or text) or by email at [faithformation@stteresa-titusville.org](mailto:faithformation@stteresa-titusville.org).

### Be a part of our Pilgrimage!

If you have a special intention that you would like to have our group include during our daily Masses in Italy please email the intention to the Faith Formation office. Please try and have the intention to us no later than **May 31, 2026**

### Baptism

To schedule a Baptism or a Preparation Class contact the Faith Formation Office 321-349-5445 (voice or text) or by email at [faithformation@stteresa-titusville.org](mailto:faithformation@stteresa-titusville.org). The Preparation class will be held on the date and time you schedule in the Faith Formation Room in Avila Hall.

St. Teresa will be hosting Vacation Bible School this Summer. Our program will run from **June 1<sup>st</sup> - June 5<sup>th</sup>**. The time will be from 9:00 am to 12:00pm, location will be the Parish Center. The program is open to children from Kindergarten thru Fifth grade. Pick up Registration Forms in the Narthex or contact the Faith Formation office at 321-349-5445 (voice or text) or by email at [faithformation@stteresa-titusville.org](mailto:faithformation@stteresa-titusville.org).

**Save the Date June 1<sup>st</sup>-5<sup>th</sup>**



St. Teresa will be hosting Vacation Bible School this Summer. Our program will run from June 1<sup>st</sup> - June 5<sup>th</sup>. The time will be from 9:00 am to 12:00pm, location will be the Parish Center. The program is open to children from Kindergarten thru Fifth grade. Pick up Registration Forms in the Narthex or contact the Faith Formation office at 321-349-5445 (voice or text) or by email at [faithformation@stteresa-titusville.org](mailto:faithformation@stteresa-titusville.org).

Clear Plastic 9 oz. Solo Cups (50 count)	Paper Plates ( 8.5 inch)
Napkins	Styrofoam Cups (8oz)
Fabric Markers	Small Plates (dessert)
Copy/Printer Paper (Letter, 8.5 x 11; Legal, 8.5 x 14; and Tabloid 11 x 17)	\$\$ Cash Donations for Misc. Supplies \$\$
8 oz. Bottles of Water	Graham Crackers
Chocolate Chips (bags)	Pre-Package Snacks (i.e. Pretzels, cookies, fruit snacks, granola bars)
Orange /Apple / Grape Juices	Snack size bags of Doritos or Fritos.
Mild Salsa	Taco Seasoning
Bags of Popcorn (Plain)	Chex Cereal
Plain M&Ms	Mini Pretzels
Sandwich Bags	Publix Bakery Angel Food Cakes

### Bereavement /Grief Support Group

A Grief, Prayer, Support Group has been organized for anyone that has lost a loved one or is interested in participating.

You do not need to be a member of the Parish to participate.

Meetings will be held on **Thursdays from 4:30-6:30PM.**

All are welcome. For additional information, please contact the Parish Office @321-268-3441



### Blue Army Rosary

#### Blue Army Rosary and Chaplets

The St. Teresa Chapter of the Blue Army is hosting, in the Chapel, a **weekly:**

Rosary and Chaplet of Divine Mercy on **Monday** nights at **6pm**



### Choir Rehearsal

Contemporary choir rehearses every **Tuesday at 7pm** in the church.

Traditional choir rehearses every **Wednesday at 7pm** in the church



### Food Pantry Cor Jesu

All food donations are always appreciated.

The Food Pantry is in need of juice, coffee and crackers.

If you chose to send a check please make out to Cor Jesu. Grocery store gift cards are always welcome for perishables. They can be placed in the box outside the gift shop.

Thank you for your weekly generosity.



### Moms of Tiny Saints

A Catholic ministry where moms can find community in the messiness and joy of raising tiny saints. Join us at one of our upcoming events.



Contact Kasey at (321) 289-6399 for any questions.

Date	Time	Location	Event
May 20	7pm	Text Kasey for address	Mom's Night
June 10	10AM	St. Teresa's School Gym	Gym Play-date
June 17	7PM	Text Kasey for address	Mom's Night
July 15	10AM	St. Teresa's School Gym	Gym Play-date

# The Ascension of the Lord

## The Anniversary of the Nicene Creed

Every Sunday, in churches across the country, worshippers stand to affirm that they believe in “one God, the Father, the Almighty, maker of heaven and earth.” For many, these words are as familiar as the Lord’s Prayer – part of the shared rhythm of worship and memory that shapes Christian life across generations.

The Nicene Creed – as it is still commonly known – emerged from the Council of Nicaea in AD 325, the first gathering of Christian bishops from across the Roman Empire. It was a defining act of unity for a faith newly emerging from persecution and grappling with questions of identity. Was Jesus fully divine, or somehow less than God? The answer, forged through prayer, argument and no small courage, was clear and emphatic: Jesus Christ is “God from God, Light from Light, true God from true God ... of one Being with the Father”. The words mattered then, and they matter still. The Creed was later expanded at the Council of Constantinople in 381 to take fuller account of the Holy Spirit. It remains a touchstone of what it means to be part of the one, holy, catholic and apostolic Church.

What’s remarkable is that these ancient words have not only endured, but remained instantly recognizable. That’s due in part to the continuity of liturgical tradition, but also to something less tangible – a kind of collective memory. We know them not just in our minds, but in our whole being. And yet – as with all things familiar – there is a risk we stop hearing what we are saying. The words of the Creed can become a well-worn path our minds wander along, rather than a statement that stirs our hearts or arrests our thinking. That’s why, in this 1,700th anniversary year, we have an opportunity. A moment to pause, to listen afresh, and to reflect on the extraordinary depth and beauty of what the Creed has to say to us about God.

The Nicene Creed is not a list of abstract propositions. It is a living confession of faith, hope and love. It tells the story of a world created in love, broken by sin, and redeemed through the self-giving of God in Christ. It speaks of incarnation, of suffering, of resurrection and of eternal hope. It tells us not only who God is, Father, Son and Holy Spirit, but also who we are: people formed for relationship, for worship, for belonging.

That’s why this anniversary year presents such a valuable opportunity to revisit the Nicene Creed with fresh attention. The words of the Nicene Creed have been said by emperors and exiles, in grand cathedrals and tiny chapels, in moments of triumph and of suffering. As we mark 1,700 years since they were first agreed, we have the chance not only to remember them – but to recover them. To let these ancient words speak again, and to rediscover the faith that lies at their heart.

Support Committee: Catholic League of America

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*Remember and Honor*

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KAYLA GIULIANO  
United States Marine Corps Veteran  
Combat Veteran - OIF and OEF

**EMCEE:**  
MINDY LEVY  
Heart Radio 39.3  
Morning Show host of Mindy and Company

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Lord, we pause in gratitude for the courage and sacrifice of those who gave their lives for our freedom. May their legacy inspire us to live with honor, compassion, and peace. Comfort the families who mourn, and guide us toward a world where war is no more. Amen."

## Sensory-Friendly Masses, June 28

St. John the Evangelist, 5655 Stadium Pkwy, Melbourne, FL 32940, warmly invites all with Autism, Down Syndrome, intellectual or developmental disabilities, the elderly, or any sensory issues to a monthly Sensory-Friendly Mass in Holy Cross Hall featuring softer acoustics, dimmed lights, flexible seating, and a concise format with fewer transitions. The Masses are held **at 1:00 p.m.** Contact [SJESensoryMinistry@gmail.com](mailto:SJESensoryMinistry@gmail.com) with any question

"Christ does not force our will, He takes only what we give him. But he does not give himself entirely until he sees that we yield ourselves entirely to him" - St. Teresa of Avila



[www.spreadjesus.org](http://www.spreadjesus.org)

## Armed Forces Day May 19th

In the United States, Armed Forces Day is celebrated on the third Saturday in May. It falls near the end of Armed Forces Week, which begins on the second Saturday of May and ends on the third Sunday of May.



First observed on **20 May 1950**, the day was created on 31 August 1949, to honor Americans serving in the five U.S. military branches – the U.S. Army, U.S. Navy, U.S. Marine Corps, U.S. Air Force and U.S. Coast Guard – following the consolidation of the military services in the U.S. Department of Defense. It was intended to replace the separate Army, Navy, Air Force, Marine Corps and Coast Guard Days, but the separate days are still observed, especially within the respective services.

Two very different deacons find themselves approaching Ordination to the Priesthood united in their love for Christ and His Church and a desire to be servant leaders. On **May 23, 2026**, Deacon Daniel Bassile and Deacon Sinclair Cushmore will receive the Sacrament of Holy Orders conferred by Bishop John Noonan at St. James Cathedral.



Please say a prayer as these two men take part in the solemn yet joyful ordination to the Priesthood.

A stained glass illustration of the Ascension of the Lord. Jesus is shown rising into the air, wearing a white robe with a red sash, and a halo around his head. He is surrounded by a crowd of people looking up in awe. The background is a colorful mosaic of geometric shapes in shades of yellow, green, blue, and red. The title "Ascension of the Lord" is written in a white, stylized font in the upper right corner.

# Ascension of the Lord

## The Ascension of the Lord

*Ephesians 1:17-23*

### Power Source

Nations build up their power through politics, weapons and wealth. Strong leaders can unite their people to promote a cause. Mighty arsenals can overcome enemies. Money can buy influence and technology. Nations feel secure when they hold power.

As citizens, we sometimes take false hope in the security of our nation. It is nearly impossible to guard against every attack, to control every enemy, and to protect our national treasures. It is tempting to rely on the standards of national power: politics, weapons, and wealth.

The Letter to the Ephesians takes another view of power. It assumes that all power belongs to God, not to people, and that God has assigned authority to Christ, “raising him from the dead and seating him at his right hand in the heavens.” God put all things beneath the feet of Christ “and gave him as head over all things.”

But Jesus is no politician. He owns no weapons. He possesses no earthly wealth. His dominion differs from that of temporal rulers. Believers of every nation put their trust in Christ. They follow his teachings. Most importantly, they believe he is the victor over death. Jesus has conquered death, the enemy of every human. With Jesus as our head, we enjoy unparalleled freedom and release from all our fears.

Those who follow Christ put their trust in other forms of power—perfect love of God and neighbor.

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# The Ascension of the Lord

*"HE ASCENDED INTO HEAVEN AND IS SEATED AT THE RIGHT HAND OF THE FATHER"*

The Ascension of the Lord refers to "the entry of Jesus' humanity into Divine Glory in God's heavenly domain, forty days after Easter".

The Ascension of the Lord is commemorated by the Catholic Church as a Solemnity and Holy Day of Obligation. In many areas of the United States, the Ascension is transferred to the Seventh Sunday of Easter.

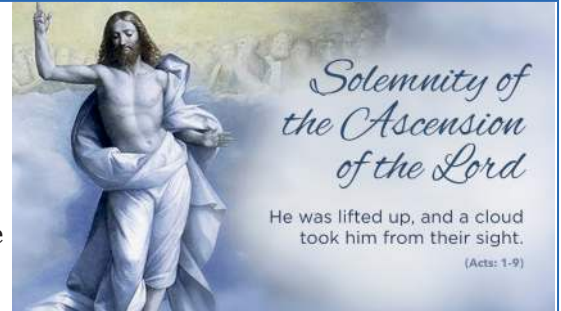
The Lord Jesus gave the Apostles and disciples His final instructions and promised to be with them and us until the end of time: "I am with you always, to the close of the age". Then, in a traditional Jewish form of blessing, He raised his hands and continued to bless them as He ascended into the heavens by His own power, until a cloud received Him from their sight.

Jesus' Ascension into heaven accomplished four things:

- He entered in to the exalted glory He merited.
- He ascended into Heaven in order to send down upon us the promised Gift of the Holy Spirit.
- He ascended into heaven in order to be our Intercessor before the Eternal Father.
- He ascended into heaven in order to prepare a place for us.

The Ascension not only has a meaning for daily life as we live it, but for those authentically living the Christian Faith, one is able to actually see and experience its power in our daily lives – this goes a long way in making the faith feel "real."

*"I am going to My Father and your Father, to My God and your God." Jn. 20:17*



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